**Appendix 1**

**NBIC Flexible Talent Mobility Account 2018-2022**

 Application Form

This application form is for travel or exchanges between industry and academia and applies to the BBSRC Flexible Talent Mobility Account awarded to the National Biofilms Innovation Centre.

|  |
| --- |
| **Lead (NBIC Member) Applicant** |
| First name |  | Surname |  |
| Organisation name |  | Job title |  |
| Email address |  | Phone number |  |
| Address |  |
| **FTMA recipient** |
| First name | Surname |
| Organisation name | Job title |
| Email address | Phone number |
| Address |  |
| **Collaborator**  |
| First name |  | Surname |  |
| Organisation name |  | Job title |  |
| Email address |  | Phone number |  |
| Address |  |
| **Collaborator #2 (Please add additional boxes for further collaborators)** |
| First name |  | Surname |  |
| Organisation name |  | Job title |  |
| Email address |  | Phone number |  |
| Address  |  |
| **Project** |
| Title (publically available) |  |
| Start date |  | End date |  |

|  |
| --- |
| **Overall Project Summary (Publicly Available)** (up to 300 words)Provide a short summary on aims of the secondment or visit and how this will support your personal development. Include a brief justification for how the project aligns to one or more of the challenges outlined in the [UKRI’s Industry Strategy Challenge Fund](https://www.ukri.org/innovation/industrial-strategy-challenge-fund/). |
|  |
| **Exchange/Visit Expected Outcomes** (up to 400 words)What outputs/measures of success will arise as a result of this exchange/visit e.g. new skills/knowledge; immediate/future potential collaboration; joint publications or impact (societal or economic)?  |
|  |
| **Funding** (up to 100 words)Provide a breakdown and justification for the funding requested; in addition, please specify any in-kind/financial contributions you will bring to the project). Please note that all funding must be spent within the time frame stated on the Award Letter with the invoice sent to NBIC (nbic@biofilms.ac.uk) by no later than 31 March 2022.  |
|  |
| **Agreements** (200 words)Please indicate what agreements have already been put in place for this project. Please note it is the Researcher’s responsibility to ensure this is implemented. Examples of agreements include licencing agreements, non-disclosure agreements (NDA), collaboration agreements and material transfer agreements (MTA). Further advice can be sought via the NBIC Operations Director (josj@biofilms.ac.uk). |
|  |
| **Covid-related Risk Mitigation Summary** (100 words)Please provide a summary of Risk Mitigation in relation to the current Covid-19 situation. |
|  |
| **Funding Requested and Other Funding Source**Funding requested should be based on the estimate provided by your finance department.If there are Cash/In-kind contributions from the Research Organization/Industry, please provide the estimate for NBIC reference (these estimates should be stated in your letter(s) of support).  |
| Funding Requested from NBIC at 100% FEC for directly incurred and directly allocated costs: | £ |
| Research Organisation Cash Contribution: | £ |
| Research Organisation In-Kind Contribution: | £ |
| Industry Company Cash Contribution: | £ |
| Industry Company In-Kind Contribution: | £ |
| **Project Strategic Area** |
| * Prevent: Knowledge-based design of surfaces and materials.
* Detect: Innovative sensing, tracking and diagnostic technologies.
* Manage: Kill, remove or control established biofilms from exploiting their life cycle dynamics.
* Engineer: Control and direct complex microbial community processes in process applications.
 |
| **Project Sector** |
| * Biotechnology
* Chemicals, Lab reagents & Devices
* Clean Growth
* Cleaning
* Computation, Modelling & Bioinformatics
* Development, Design & Testing
* Energy & Anaerobic Digestion
* Engineering, Construction, Design& Fixtures
* Food & Agriculture
* Health
* Heritage and conversation
* Hygiene
* Industrial Processing
* Internet of Things
* Marine
* Oil & Gas
* Oral
* Personal Care
* Technology
* Waste & Water
* Water in the environment: Buildings
* Water in the environment: Nature
* Other (please specify)………
 |